

NEW HAMPSHIRE DRAFTING AND PROCEDURE MANUAL
APPROVED 1-6-12 TO BE EFFECTIVE 2-20-12

NH PUC 16DEC14 9:56

APPENDIX II-A

REQUEST FOR ADVANCE PUBLIC COMMENT ON SUBJECT
MATTER OF POSSIBLE RULEMAKING

	Rule Number	<u>Puc 2100</u> (If applicable)
1. Agency Name & Address: Public Utilities Commission 21 South Fruit Street, Suite 10 Concord, NH 03301	2. RSA Authority:	<u>365:8, VIII</u>
	3. Federal Authority:	<u>NA</u>
	4. Type of Action:	
	Adoption	<u> </u>
	Amendment	<u> </u>
	Repeal	<u> </u>
	Readoption	<u> </u>
	Readoption w/amendment	<u> X </u>

5. Short Title: **Affiliate Transactions Rules**

IN ACCORDANCE WITH RSA 541-A:11, VIII THIS AGENCY IS SOLICITING PUBLIC COMMENT ON A SUBJECT MATTER OF POSSIBLE RULEMAKING UNDER ACTIVE CONSIDERATION PRIOR TO FORMALLY PROPOSING RULES IN THE RULEMAKING PROCESS. WHERE, WHEN, AND HOW PERSONS MAY PROVIDE COMMENT ARE INDICATED BELOW.

6. (a) Summary of the subject matter, or summary of the rule if drafted, and the effect on those regulated:

The Commission granted the request of the New England Power Generators Association (NEPGA) to open a rulemaking, Docket No. DRM 14-234. NEPGA’s proposed rule, the Commission’s order, and comments received to date may be reviewed in Docketbook at the Commission’s website, www.puc.nh.gov. The Commission is considering whether to incorporate into the affiliate transactions rules a new type of affiliate that may be called an “energy project development affiliate,” and the Commission is considering the rules that may apply to such an affiliate.

6. (b) Brief description of the groups affected:

The groups affected could be utilities and their affiliates that seek to develop generation, transmission, or distribution projects, and entities that may compete with such utilities and their affiliates.

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APPENDIX II-A (Continued)

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7. Contact person for copies, questions, and receipt of comment including requests to accommodate persons with disabilities:

Name: **Michael Sheehan**
Address: **21 South Fruit Street, Suite 10
Concord, NH 03301**

Title: **Staff Attorney**
Phone #: **603-271-6028**
Fax#: **603-271-3878**
E-mail: **Michael.Sheehan@puc.nh.gov**
TTY/TDD Access: Relay NH 1-800-735-2964 or dial 711 (in NH)

8. Deadline for submission of comment in writing or, if practicable for the agency, in the electronic format specified: **January 5, 2015**

Fax

E-mail

Other format (specify):

9. Public hearing scheduled for: **NA**

Date and Time:

Place:

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 14-234-1 Printed: December 16, 2014

FILING INSTRUCTIONS:

a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with:

DEBRA A HOWLAND
EXECUTIVE DIRECTOR
NHPUC
21 S. FRUIT ST, SUITE 10
CONCORD NH 03301-2429

b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.

c) Serve a written copy on each person on the service list not able to receive electronic mail.